

The Nicene Creed

Nicaea - 325

We believe in one God the Father Almighty, Maker of all things visible and invisible:

And in one Lord Jesus Christ, the Son of God, the only begotten of His Father, of the [same] substance of the Father, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. By whom all things were made, both which be in heaven and in earth.

Who for us men and for our salvation came down [from heaven] and was incarnate and was made man. He suffered and the third day He rose again and ascended into heaven. And He shall come again to judge both the quick and the dead.

And [we believe] in the Holy Spirit.

And whosoever shall say that there was a time when the Son of God was not, or that before he was begotten he was not, or that he was made of things that were not, or that he is of a different substance or essence [from the Father] or that he is a creature, or subject to change or conversion – all that so say, the Catholic and Apostolic church anathematizes them.

Modern (slightly modified from Council at Constantinople – 381)

I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and crucified also for us under Pontius Pilate; He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceedeth from the Father **and the Son**, who with the Father and the Son together is worshiped and glorified; who spoke by the prophets.

And I believe in one catholic and apostolic church; I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come.